God's Judgments STILL THREATNED Against *THEE*, O E NGLAND,

For the great Abominations that have been, and are committed in Thee; and Thy Sad Estate Lamented.

London's Dissolution a Figure of the downfall of *BABYLON*:

Or, A Call unto all People to come out of *Babylon* which stands in Confusion, and to Repent, and seek the Lord while he may be found.

Also a Manifestation of Love to the Seed of God, and a Warning to the Inhabitants of the Earth, of the Great and Notable, Terrible and Dreadfull Day of the Lord near at hand.

D. Roe

...day cometh that shall burn as an Oven, and all the Proud, yea, and all that do wickedly shall be as Stubble; and the Day that cometh shall burn them up, saith the Lord of Hosts, and shall leave them neither root nor branch: But unto you that fear my Name shall the Son of Righteousness arise with healing under his Wings, Mal. 4.

...Name of the Lord is a strong Tower the Righteous flee unto it, and are safe.

...shall be in the last dayes, that the Mountain of the House of the Lord shall be exalted above the Hills, and all Nations shall flow unto it, Isa. 2. 2.

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God's Iudgments ſtill Threatned againſt thee O England *for the great Abominations that have been and are committed in thee.*

O *England, England*, what Lamentation may be taken up for thee, for the great calamity that is coming upon thee, and which is already begun in thee, which thou canſt not eſcape, unleſs a ſpeedy repentance be found in thee; oh that thou hadſt not ſlighted the day of thy Viſitation when the Lord ſent his ſervants amongſt you to forwarn you of the evil that would come upon you; yea, many Warnings have you had in years and dayes paſt by the faithfull Servants and Prophets of the Lord, but ye would not hearken unto them, nor believe the Truth, though they declared it unto you from the mouth of the Lord, who ſent them amongſt you, but ye did harden your hearts againſt him, and evilly entreated them, and would have none of the Counſel of the Lord; but you have believed your Prieſts, the falſe Prophets, for whoſe ſakes God hath brought his Plagues upon this Nation; for they have been the chief inſtigaters againſt the People of the Lord, and hath ſtirred up the Rulers to perſecute them.

Oh you Blood-thirſty Prieſts of *England*, who have perſecuted the people of the Lord, becauſe they could not put into your mouthes to ſatisfie your greedy deſires, you have perſecuted and impriſon many of them until death, for which cauſe Gods controverſie is great with you, and the Viols of his Wrath and Indignation is ready to be poured out upon you, which you ſhall in no wiſe eſcape; oh ye Merchants of *Babylon* weep and howl, for a day of calamity is coming upon you, and none ſhall buy your Merchandice any more; for as God hath brought a great Deſtruction upon thy great City, and hath ſtained the glory thereof, ſo ſhall thy Deſtruction come upon thee in one hour. Oh *Babylon*, the great Whore, with whom the Kings of the Earth have committed Fornication in-

wardly and outwardly, and as many can witneſs the fall of her inwardly, and great hath been the fall thereof, ſo great ſhall be the fall outwardly, and the time is near at hand; therefore all people come out of her, and partake not of her ſins, that ye partake not of her plagues alſo; for they that partake of her ſins muſt partake of her plagues: So all people who have any true deſire after the Lord, and the knowledge of his wayes; oh, come out of *Babylon* which ſtands in confuſion, and return from the evil of your wayes, and turn your minds inward to the witneſs of God (that is to ſay) the Light in your Conſciences which reproves you for your ſins when no eye ſeeth you, this is that which the true Miniſters of Chriſt directed peoples minds unto, and this is that in which the people of the Lord walked in Generations paſt, as ſaid *David*, *Thy Light O Lord is a Lanthorn to my Path, and a Lamp to my Feet*; this is a true Rule for all to walk by: So all people come to this Light, which is Chriſt the true Light which lighteth every one that cometh into the world, and believe in it, for there is not another way in which Salvation may or can be found, but in this Way, which is *Chriſt, the Way, the Truth, and the Life*; and as unto this Light you come, and are joyned unto it, it will lead you out of ſin, and out of tranſgreſſion, which is the cauſe of Gods Wrath being kindled againſt this Nation; yet of all ſins, Perſecution is the crying ſin, for which cauſe God did at firſt the great Plague into this Nation bring, yet the Lord ſpared that great City until they baniſhed the Servants of the Lord; and ſoon after they had baniſhed them, then did the Lord bring that great Plague upon that great City, which did deſtroy near One hundred thouſand perſons; yet for all this they repented not of the evil of their wayes, but ſtill provoked the Lord to Anger with their Abomination, for which cauſe Gods anger was not abated, but his indignation burned hotter and hotter againſt that great City which had ſo long provoked the Lord to anger with their great abominations.

And now, oh, *England*, oh, *London*, *London*, in whom the ſame Abominations have been committed, think not that ye ſhall eſcape the wrath of God, and his dreadfull day that is coming upon thee oh *London*: and oh Nation, oh *England*, oh the dreadfull, dreadfull, terrible, terrible day which is coming upon thee, which is even at the door, ye ſuch a day as never was the like ſince there was a Nation,

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which ye cannot eſcape, for the Decree of God muſt ſtand, whoſe Decree is gone forth againſt a great part of thy Inhabitants, with thy Prieſts and many of thy Rulers; oh, that all who have not ſinned out the day of their viſitation would fear and dread the God of Heaven and Earth; oh repent, repent, and turn from the evil of your wayes, and retire your minds inward to the Light of the Lord Jeſus Chriſt, which ſhews you your ſins; and as unto this Light ye come, and are willing to be guided by it, it will lead you out of ſin; in the Light there is power to overcome ſin, and let none ſay that ye want power, for *the Lord hath laid help on one that is mighty*, which is *Chriſt the Light*, the Son of God, *the Grace of God which hath appeared unto all men*, it teacheth us, who are led by it, to live righteouſly and ſoberly in this preſent evil world. Oh ſeek the Lord while he may be found, for the Spirit of the Lord will not alwayes ſtrive with man; repent, repent, and meet the Lord in the way of his Judgments; oh, return, return while you have a day, and come and *walk in the Light of the Lord, and he will teach you of his Wayes*, and leave off following your Blind-Guides, namely, your Prieſts, for they will never profit you at all: Therefore all who tenders the good and welfare of your Souls, and have any breathing after the Lord and his living Truth, oh come out from amongſt them; for this I teſtifie unto you, that they are no Miniſters of Chriſt who teach for hire, but they are ſuch as the Prophets complained againſt; yea, they are ſuch as the Prophets cried wo againſt, *Wo unto the Shepherds that feed themſelves, and not their Flock*; yea, they are *ravning Wolves, and like a Troop of Robbers, which Rob by conſent; the Prieſts preach for hire, and the Judges judge for reward*: and *Jerem.* 5. 31. *The Prophets propheſie falſly, and the Prieſts bear rule by their means, and the people love to have it ſo, and what will ye do in the end thereof*: And Chriſt ſaid *that falſe Prophets ſhould come*, *Matth.* 24. 24. and *John* ſaw they were come, read 1 *John* 2. 19. So thoſe who teach for filthy lucre are no Miniſters of Chriſt, but of Antichriſt, which is againſt Chriſt; but thoſe are the true Miniſters of Chriſt, who have received freely, and freely they do adminiſter; *I ſend you forth as Lambs among Wolves*, ſaith Chriſt, *and freely have ye received, ſo freely adminiſter*; and this is not the practice of the Prieſts of *England*, who teach for filthy lucre, and who are ſeeking their gain from their quarter; and thoſe that cannot for conſcience

ſcience ſake put in their mouthes they prepare war againſt: So every one who deſire the good and welfare of your Souls everlaſting peace, O come out from among them, all who have any true deſires after the Lord, & ſtrive not to uphold them, nor partake of their ſins, that ye partake not of their plagues alſo: there is a Teacher which is near thee, which cannot be removed into a Corner, and this *Word, is nigh thee, in thy heart, and in thy mouth, that thou mayſt hear it, and do it, Rom.* 10. 8. And wherewith ſhould a young man cleanſe his ways but by taking heed to this Word, which ſhews ye, that ye ſhould do unto all men, as ye would they ſhould do unto you; and as in obedience to this Light ye come, it will lead you out of ſin, and out of iniquity; then will you ſee who are the people of the Lord, as you come into obedience thereunto; but if you rebel againſt the Light when it reproves you for ſin, and do the ſame thing again which the Light in your conſciences reproves you for, then, with the Light ye will be condemned. So dear people, as you tender the good of your Souls, *Return at the reproof of Inſtruction, for this is the way of Life:* and this furthermore I teſtifie unto you, that this is the *Way of God* in which the People of the Lord, called Quakers, walk, and there is not another way in which Salvation may or can be found; [mark] but in the Way in which the faithfull People of God, called Quakers, walk; for this is the Way in which the People of God walked in Ages and Generations paſt, who were perſecuted even as we have been, and are at this day; but we can ſay, Bleſſed be the Name of our God who hath counted us worthy to ſuffer for his Name ſake, and for his glorious Truth ſake; this was the portion of him who was before we were, *Chriſt Jeſus*, who is the Captain of our Salvation, of whom the world was not worthy, who willingly bore the Croſs, and deſpiſed the ſhame; yea, this was the portion of him unto whom the Father hath committed all power in Heaven and in Earth, and there is none can take it out of his hand; this was the portion of the People of God in all Ages, and they choſe rather *to ſuffer affliction, then to enjoy the pleaſures of ſin for a ſeaſon*; *Moſes* who was a man of God, choſe rather to ſuffer with the People of the Lord, then to be called the Son of *Pharoahs* daughter; and this was the cauſe of the ſufferings of the People of God in Ages and in Generations paſt, becauſe they durſt not diſobey the commandments of God, and could not bow to the wills of

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men, and they were as *Pilgrims and Strangers, wondering in Sheep-skins, and Goats-skins, and they had no certain dwelling place*; it is ſo even at this day with us who have and do fear the Lord, we are counted as the off-ſcourings of all things, and are hunted as Partridges upon the mountains, and have no certain dwelling place, but Priſons; and have been baniſhed, impriſoned, and drove from place to place, and have been counted as a people not fit to live, becauſe we dare not diſobey the Lord, and dare not forſake the aſſembling of our ſelves together to worſhip God in Spirit and in Truth; for this cauſe are we perſecuted, but herein can we rejoyce in the Lord, that he hath upheld us until this day by the Arm of his Almighty Power, that we have not turned our backs in this trying day; O! it is by the Strength of our God, and not that we could ſtand of our ſelves, for we are as weak as other men, but the God whom we ſerve is ſtronger then all, therefore will we truſt in his Name, for he can deliver us out of the hands of unreaſonable men, as he did deliver *Daniel* out of the Lions mouths, that they could not hurt him; and as he did deliver *Sadradch, Meſhach,* and *Abednego*, ſo that the fire could not hurt them; it is the ſame God in whom we truſt, and he will deliver us; yea, he is ſtretching forth his Hand for the deliverance of his people; *Yea, once more will I deliver my people after the manner of* Egypt. Thus ſaith the Lord, *I will ſtretch forth my Hand as in ancient dayes, I will divide the Waters, yea, I will divide the bloody Waters, which are Tongues, Peoples, Multitudes: Now will I ariſe and ſhake terribly the Earth, and not the Earth only but the Heavens alſo*; yea, the Lord hath looked down from Heaven and hath beheld the ſufferings of his people, and now will he ariſe as a mighty man of War, yea, and he will cauſe paleneſs of face to come upon *Sions* Enemies; yea, a day of great troubles is coming, yea, ſuch a day of troubles as never was before, nor never ſhall be after it any more. Oh, *England, England*, what Lamentation may be taken for thee. Oh Nation, oh *England*, the Land of my Nativity, oh that an unfained Repentance might be found in thee, that thou mighteſt eſcape the Wrath of God; yea, the viols of the Wrath of God is pouring forth upon the Nations, and the deſtroying Angel is gone forth, for the Harveſt is ripe, and the Lord is ſending forth his Angels, ſaying, *Thruſt in your ſicles, for wickedneſs is grown to full height*, and now is the Lord a rendring a recompence of reward

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unto every man according unto his works: Therefore all people fear and dread the God of Heaven, and repent, repent, and turn from the evil of your wayes; oh come to the Light which is in your Conſciences which ſhews you your ſins and as you come into obedience to this Light, it will lead you out of your ſins; for in the Light there is power to overcome ſin, iniquity, and every evil thought that ſhall ariſe: ſo all people come to the Witneſs of God which condems you for ſin when no eye ſeeth you, this is the true Light which lighteth every man that comes into the World, and this Light is *Chriſt*, who ſaid, *I am the true Light*; ſo all people who have any true deſires after the True and Living God; oh come and wait upon the Lord in the meaſure of his Grace which God hath given you to profit withal, that ye may witneſs the Lord to lead and to teach you in all things, for the Lord is come to teach his people himſelf, according as he promiſed by the Mouth of his Prophets in the dayes of old, *I will teach my people my ſelf, and I will pour out my Spirit upon my Sons and Daughters, and upon my Handmaids, and they ſhall propheſie*; and this is the Lord doing in this our day, of which we are Witneſſes, bleſſed and praiſed be the Name of the Lord our God.

So all People and Profeſſors whatſoever, Teachers and others, who are not come into the Life of what ye profeſs; oh, come down to the Witneſs of God in your own Conſciences which will let you ſee what ye have been doing, for it is not a profeſſion which will ſtand you in ſted in the day that is haſting; for the wind of the wrath of the Almighty God is ariſen and ariſing, which will ſhake all Profeſſions, and will throw down all buildings which are not build upon the True Foundation *Chriſt Jeſus the Rock of Ages*; it is not a profeſſion, nor a name to live, which will at all be available in the terrible day that is haſtning, nor in the day when God ſhall call you to an account for your Stewardſhip: So dear people, who tenders the good of your Souls peace, and everlaſting happineſs, oh wait to feel the Word of Life to gather your minds out of all that is viſible, into that which is inviſible, that an inviſible Beeing ye may have in the Lord; and there is none can have a ſafe dwelling, and a quiet habitation in the Lord, but thoſe who are come to the Word, which was before words were, which Word was in the beginning, as in *John* 1. *In the beginning was the Word, and the Word was with God,*

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and the Word was God; and this Word is as a Sword, and as a Hammer, and a Fire; as a Sword to cut down, as a Hammer to break in pieces, and a Fire to consume all that which is contrary to the Lord in the heart of man: So all People, Professors and Teachers, which is not come to witness this Word (which is the Power of God) to arise in their own particulars, are no Ministers of Christ, nor of the Gospel of Christ, for *the Gospel is the Power of God unto Salvation*; and he that is not come to witness this power to arise in his own particular, is no Minister of Christ, let him profess what he will, although he may have all the Scriptures to declare of, yet he is but feeding upon other mens lines, although he may be, as he thinks, a doing God service in imitating what the Servants of the Lord did, who were led by the Spirit of God into those practises, which many now are in, which never have known the Spirit of the Lord to lead them thereinto. Therefore all people who have any true desires and breathings after the True and Living God, oh, come and wait upon the Lord in the silence of all flesh, that the Resurrection of the Lord Jesus Christ ye may come to witness; for except Christ be risen all preaching is in vain, and your Faith is vain, and ye are yet in your sins; so every one is to know the Resurrection of the Lord Jesus Christ in your own particulars; and none think that ye know enough because ye can read the Scriptures which saith that he *was buried, and rose again the third day*, for the Scriptures were given forth to be read, believed, and to be practised in the same Spirit by which they were given forth; for the reading of these things will not profit you at all, except ye come to witness him to be risen in your own particulars, to subdue and to bring down that which is contrary to the Lord; for *when God ariseth his Enemies are scattered*, this every one must witness before ye can know him who is the Resurrection and the Life: *Ye read the Scriptures, and in them ye think ye have Eternal Life*, saith Christ, *for they are they that testifie of me, but ye will not come unto me that ye may have Life*; so that which is to be known of God is manifest within; the Kingdom of Heaven which is compared to a grain of Mustard-seed, or to a little Leaven, which a women took and hid in three measures of Meal, untill the whole lump was leavened, this is every one to witness in their own particulars; and as this little Seed, which is small in its appearance, is joyned unto, ye will

witneſs a growth thereof, and it will become as a great Tree, ſo that the Fowls of the air may lodge under the Branches thereof; and as this little Leaven is joyned unto, it will bring all into the nature of God; this is the Pearl which is of great price, and this Pearl is hid in the earthly heart, and thou muſt ſell all to purchaſe this, as the rich Merchant did, for this Pearl is of more value then Ten thouſand Worlds; and when thou haſt found this Pearl, then wilt thou have cauſe of rejoycing indeed; but this cannot be purchaſed with ſilver nor gold, for it is the free gift of God; yet it muſt be waited for in the true retiredneſs of thy mind, and in the ſilence of all Fleſh; yea, all which thou haſt gotten in thy comprehenſion, and in thy own wiſdom muſt be parted withal, thrown down, and utterly deſtroyed; *For man by wiſdom knows not God, nor the natural man the things of God, for they are ſpiritually diſcerned*, and this Spirit of Truth which leadeth into all Truth ye muſt wait for; this the Apoſtles waited at *Jeruſalem* for, *Act.* 2. *And as many as are led by the Spirit of God are the Sons of God, and in righteouſneſs are they eſtabliſhed; but he that hath not the Spirit of God is none of his*: ſo it is good for all people to ſearch with the Light which is in your Conſciences, that ye may ſee and know what ſpirit ye are of; for he that hath not the Spirit of God is none of his; ſo men having not been led and guided by the true Spirit, in their own wiſdom have found out many inventions, and have forſaken the Living Fountain of water, and have hewn to themſelves broken Ciſterns which will hold no water wherewith to ſatisfie and refreſh their thirſty Souls. Oh, come unto Chriſt who is the Fountain of Living water, that your Souls may be refreſhed therewith: well, but ſome may ſay, *Where is this Chriſt who is this Fountain of Living water, that we may drink, and our Souls may be ſatisfied?* Know ye not that Chriſt is in you, ſaith the Apoſtle, except ye be Reprobates. So all people both high and low, rich and poor, under what name or profeſſion ſoever, oh, haſte, haſte, and come into the Life of Righteouſneſs, that ye may find acceptance with the Lord; for *God is no reſpecter of perſons, but he that truly fears God, and worketh Righteouſneſs is accepted of him*: Therefore all people fear and dread the Lord, the God of Heaven, that a Habitation ye may have in him, for there is peace and ſafety indeed; and bleſſed and happy will they be who knows a peaceable and a quiet habitation in the Lord in this the dreadfull

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day that is near at hand; for there is none ſhall have peace but they who knows a reſting place in the Lord. Oh, all people, come out of *Babylon* which is within you, and come to the Light of Chriſt which will diſcover unto you the Myſtery of Iniquity, which is Myſtery *Babylon* the Mother of Harlots, which is the whoriſh ſpirit, by which the children of Iniquity are conceived and brought forth, thoſe are the Brats that are to be daſhed in pieces againſt the ſtones; oh great is the Myſtery of iniquity, and few there are that hath found it out; and alſo great is the Myſtery of Godlineſs, and few there are that knows it; oh, Bleſſed be the Name of the Lord our God who hath opened unto us the Myſtery of Godlineſs, and hath diſcovered unto us the Myſtery of Iniquity, which is *Myſtery Babylon*, with whom, all that are not come into obedience to the Light of the Lord, which diſcovers the myſtery of this great Whore, which is *Myſtery Babylon*, they are ſtill committing whoredom with her; yea, many have committed Fornication under every green Tree (that is to ſay) with every new profeſſion that hath aroſe, becauſe ſhe hath ſeemed to be more beautifull in one profeſſion then in another, becauſe there is ſome have a more pleaſing Declaration, and more fine to behold, and to pleaſe the outward eye then ſome other; but this is all but the golden Cup, full of Abominations, which is handed forth, though never ſo much painted with fained words, which are not in the Life and Power of God. Therefore all people, oh, come out of *Babylon*, and come and wait upon the Lord in the Light of Chriſt Jeſus, and it will diſcover unto you the Myſtery of Iniquity, which is *Myſtery Babylon*.

A Word to the Backſliders which have taſted of the good Word of Life, and of the Power of the World to come, and who have through the ſubtilty of the Enemy been beguiled and drawn aſide in this trying day, and have hearkened unto the Evil One, and conſulted with Fleſh and Blood, and have ſought to ſave themſelves, and have forſaken their firſt Love.

IF the Lord ſpared not the Angels which kept not their firſt ſtate, which left their habitation, but hath reſerved them in everla-

ing Chains of Darkneſs unto the Judgment of the Great Day; and they which believed the evil Spies entred not into the Promiſed Land; oh, conſider what will become of you who are gone back again unto the Fleſh-pots of *Egypt*, and who have gone back again with the Dog to his vomit, or the Sow which was waſhed to her wallowing again in the mire; oh, ſad will be your eſtate if ye return not again unto the Lord; oh, return unto your firſt Love, and come and wait upon the Lord in the true retiredneſs of your minds, that ye may feel ſtrength to reſiſt the Enemy; for while the Strong man keeps the Houſe his goods are in ſafety, but when a ſtronger then he cometh, he diſpoſeſſeth him, and caſteth him out: Oh, wait, feel this Power *which binds Kings in Chains, and Nobles in Fetters of Iron*, that ye may witneſs that which hath led Captive to be led into Captivity, that the Seed may be ſet at liberty which is oppreſſed as a Cart is preſſed with Sheaves, and groans under its burden; oh, give not way to the reaſoning part, nor truſt in your own wiſdom; for this is the greateſt Enemy Truth hath; but come and wait at Wiſdoms Gate, that the true Wiſdom which is from above ye may know, that therein ye may be guided and ordered; oh, give up all that is of mans part, and come into the nothingneſs of Self, and come into the true humility: for it is the meek and humble God hath regard unto; yea, it is him that truly fears God, and worketh Righteouſneſs, that ſhall find acceptance with the Lord; oh, return unto the Lord, and he will heal your backſlidings.

A Manifeſtation of Love to the Seed of God.

OH, ye dear and faithfull Followers of the Lamb, whom God hath called and choſen out of the World, its Wayes, Worſhips, Faſhions, vain Cuſtoms and Traditions, out of the many Wayes and Worſhips, into the *One True and Living Way and Worſhip*, and hath gathered you from off the dry and barren Mountains where ye were ſcattered in the dark and cloudy day, and knew not where to find a reſting place for your Souls; oh, then did the Lord pitty us, and ſtretched forth his hand unto us, and gathered us by the arm of his Almighty Power: oh, let not this the loving-kindneſs of the Lord ever be forgotten, who hath done ſo great things for

for us, when we were polluted in our blood, and when no eye pitied us, but let us wait to feel the powerfull arm of God by which we were gathered to support us, and that none sit down at ease, or in a careless spirit, and think we know enough, because we have been long convinced of the Truth of God, and may be have suffered much for it, but let us wait to feel the vertue of the distillings of the Life of God, that we may witness a daily encrease of the riches of the aboundings of the Love and Life of God, that we may grow as Living Plants of Gods Renown, which the Father hath planted, that Fruits of Righteousness we may bring forth, for it is Fruit the Lord is now seeking for in this the day of his Almighty Power: So, dear Friends, that we all who have set our faces *Sion* wards, oh, let us travel on in the strait and narrow Way of Self-denial, and dwell in the daily Cross, that the Power of God we may feel to resist the Enemy of our Souls peace, for he lieth near to draw our mindes from the Lord, and from the simplicity that is in Christ Jesus: So dear Friends, we have as much need as ever we had to wait upon the Lord, that we may feel our strength to be daily renewed; oh, sink down, sink down in the Love of the Lord, and in the true retiredness of your minds, that the Resurrection of the Life of the Lord Jesus Christ ye may witness, for except this Life be witnessed and felt, we are as dry bones, and as a parched Heath, and there is no satisfaction for the Soul that breathes unto the Lord, for the Babe immortal which God hath begotten, hath no satisfaction in any thing, but in the enjoyment of the Presence of its Father, and its cry is night and day, Father, let me enjoy thy Presence, or else I cannot live: So, dear Friends, wait to feel the Word of Life to gather your minds out of all that is visible into that which is invisible, that an invisible beeing, and a quiet habitation ye may know in the Lord; oh, here is safety indeed, and there is no true safety in any thing else besides: So, seeing God hath prepared a rest for his people, oh, that none may sit down short of this rest, and that none may take up a rest in any thing below the Life and Power of God; oh, bear with me a little, oh, dear hearts, remember and consider what the Lord hath done for ye in dayes past, and keep in the Love into which ye were at first gathered, oh, take heed that none lose your first Love, for then will coldness and deadness come over ye as a cloud, and

then

then will ye be vailed from the enjoyment of the Preſence of the Lord; oh, take heed that no hard-heartedneſs enter, and that none grow cold, nor ſtand in a luke-warm ſtate, but haſte into the Life of Righteouſneſs, for its they who truly fears the Lord and worketh Righteouſneſs that ſhall find acceptance with the Lord; for the Spirit of the Lord ſearcheth and ſeeth thorow all, and he who made the heart he knoweth the ſecrets thereof, and there is nothing hid from him; ſo it is good for all to ſearch diligently with the Light of the Lord, that ye may ſee what is yet ſtanding in your hearts which is contrary unto the Lord, and wait in the true retiredneſs of your minds, that ye may feel the Power of the Lord to break down, and to deſtroy all that is of Self, and that nothing may ſtand or remain in the hearts of any, but that which is pure as God is pure, that into the Life of purity and holineſs ye may be gathered, for it is holineſs becomes the Houſe of the Lord: So, wait to feel the Word of Faith which purifieth the heart, and cleanſeth from all ſin, and gathers the mind up unto the Lord, that the Truth may reign and rule over all, that the Truth may ſet you free, *and if the Son ſet you free, then are you free indeed*; and take heed that none take to your ſelves a falſe freedom, for herein is much danger; but wait in the quietneſs, and in the ſtillneſs, and in the true retiredneſs of your minds, that the voice of the true Shepherd Chriſt Jeſus you may hear, and feel the Power of the Lord to go before, and to lead and to guide in all things, and in obedience anſwer the requirings of the Lord, and be faithfull, for its *the Faithfull and Obedient that ſhall eat the good of the Land*: oh, be faithfull in all your ſeveral places where God hath ſet ye, and walk as good examples before all men, that ye may be as a Light upon a Hill, that all who ſees your good works may glorifie your Father which is in Heaven; and ſet not your affections on things of this World, nor truſt in uncertain riches, but ſeek ye the Kingdom of Heaven, and the Righteouſneſs thereof, for this is the Riches that will endure for ever: Oh ye dear and faithfull children of the Lord, who have followed the Lord through the many Tribulations, and who have not turned your backs in this trying day, but have been willing to follow the Lord in the daily Croſs, and in the Self-denial, and have not counted any thing too dear to part withal for Chriſts ſake, and

for

for his glorious Truths ſake, ye are as near to him as the Apple of his Eye, oh, great will be your reward in Heaven; yea, God will crown you with an everlaſting Crown, as in the Faith ye abide; and ye ſhall ſhine as Stars in the Firmament, and many ſhall have cauſe to bleſs the day of your faithfulneſs; and many ſhall come forth at the brightneſs of your ariſing; oh, bleſſed and happy are ye who have choſen the Lord to be your God, and who are built upon the true Foundation, Chriſt Jeſus the Rock of Ages; oh, ye ſhall ſtand as *Mount-Sion* which cannot be removed: Oh, ye dear and faithfull Ones whoſe minds are redeemed out of the Earth, who have waſhed your Robes white in the Blood of the Lamb, it is ye that ſhall have the new Songs put into your mouthes, which none can ſing but the Redeemed ones; oh, *Sion*, thy God will compleat thee, and beautifie thee, and he will bring thee forth, and many ſhall be raviſhed with thy beauty, yea, thouſands, and ten thouſands ſhall come forth at the brightneſs of thy ariſing: Oh, ye faithfull Ones who have not counted any thing too dear to part withal for Chriſts ſake, for whoſe ſakes the Lord is ariſen, and ariſing, yea, he is ſtretching forth his Hand for his Seed ſake; oh, *Iſrael*, the return of thy Captivity is near; oh, Worm *Jacob*, which hath been trampled upon, and have been counted as a people not fit to live, but have been counted as the off-ſcouring of all things; oh, thou Worm *Jacob*, oh, thou little *David*, who hath encountred againſt ſo great a *Goliah*, at the fall of which thouſands ſhall ſhout for joy who yet ſtand afar off: oh, ye bowed down ones, lift up your heads, for the day of your Redemption draweth near; yea, the day in which *Iſrael* ſhall rejoyce, and *Jacob* ſhall be exceeding glad: Oh, ye dear Lambs and Babes of God, whom the Lord hath often viſited with his Living, Powerfull Preſence, which is better then a life in any thing elſe beſides, yea, which far exceeds all the enjoyments of the pleaſures of the World; oh, forever truſt in his Name, though he may withdraw himſelf for a ſeaſon, the which may cauſe thy Soul to mourn, and to ſay in thy Heart, *Lord, why haſt thou forſaken me, and why hideſt thou thy face from me, Lord what have I done that thou ſhouldſt withdraw thy Preſence, which cauſeth my Soul to mourn, and mine Eyes to guſh forth with tears*; yea, many wayes is the Lord trying of the Patience and Faith of his Children, which is more

precious

precious then Gold : Dear Lambs, I ſpeak as one that am acquainted with the many tryals and exerciſes that attends the dear Lambs and Babes of God ; but when he whom my Soul loveth is come, then is my Soul raviſhed with the enjoyment of the Preſence of the Lord ; oh, then doth all ſorrow and ſighing flee away : Oh, dear Lambs, abide in the Faith, and wait in the Patience, for God will not forget his Children, whoſe hope, truſt and confidence is in him, and whoſe expectation is from him alone : So God keep all his faithfull Children in perfect Peace, Amen ſaith my Soul, who am a Lover of Gods Truth, and all that dwell in it ; and in this Love and Life of God I bid you all Farewell.

OH ye Inhabitants of the Earth, hear the Word of the Lord, Thus ſaith the Lord, *I will terribly ſhake the Nations, and I will bring down the mighty from off their Seats, and I will overturn, overturn all, until he comes to reign whoſe right it is, and then ſhall there be Rulers as at the firſt, and Judges as at the beginning* ; and this is the Lord a bringing to paſs, yea, and the time haſtens, yea, the time is near at hand in which the Lord this Work to paſs will bring ; yet a Terrible Day muſt be known before this doth come to paſs ; yea, ſuch a day as never was yet known ; yea, a day of great Calamities and Diſtreſs as never was yet known, nor never ſhall be after it any more ; yea, God is ariſen, and ariſing to ſtain the glory of all Fleſh, and to bring down the pride and the haughtineſs of man, and to lay his honour in the duſt, and he will raiſe up the man of low degree ; this work is the Lord a doing in this the day of his Almighty Power : Thus ſaith the Lord, *I will once more ſtretch out my hand for the reſidue of the ſcattered of* Iſrael, *who are yet ſcattered upon the dry and barren Mountains, in the dark and cloudy day ; I will ſearch them out as a Shepherd ſeeketh out his Sheep, and I will bring them down from off the dry and barren Mountains of imaginations and I will bring them into the low valleys, and into the green Paſtures of Life, where they ſhall feed and be ſatisfied ; and I will open a Fountain in the midſt of them, and I will cauſe the Springs of Life to run pleaſantly, and they ſhall be refreſhed aboundantly with the Streams thereof, yea, I will cauſe my Righteouſneſs to run down as a mighty Stream, and my Righteouſneſs ſhall cover the Earth as the Waters cover the Sea.*

O *England, England!* What Lamentations may I yet take up for thee: oh, my Bowels, my Bowels even yern for thee, and my Heart is pained within me, oh, *England, England!* the Land of my Nativity, oh, that a ſpeedy and unfained Repentance might yet be found in thee, that if happily thou mighteſt eſcape the Wrath of God, and the Plagues which are ſtill threatned upon thee, (for God's Controverſie is great with thee, for the great Abominations that have been, and are committed in thee) ſome of which I ſhall inſtance, *Plague, Fire, Sword* and *Famine*, this hath the Lord revealed unto me, and it is a great wait upon my ſpirit, and I dare do no leſs but in obedience to the Lord declare what the Lord is bringing to paſs in this the day of his mighty power: therefore all people who have not wholy ſinned out the day of your Viſitation, and who intends the good and welfare of your Souls peace and everlaſting happineſs, oh, Repent, repent, and turn from the evil of your wayes: Oh, Bleſſed and happy are thoſe who have choſen the Lord to be their Strength, and whoſe hope, truſt and confidence is in the Lord the God of Heaven, and whoſe expectations are from him alone; oh, bleſſed and happy are they who truſt in the Name of the Lord, and who knows a reſting place, and a quiet habitation, and a peaceable dwelling therein, in this the Dreadfull Day which is near at hand, yea, as I may ſay even at the door; yea, ſuch a day of great diſtreſs and troubles, as never the like was known before, nor never ſhall be the like after it any more, yea, many ſhall ſeek a reſting place, but Deſtruction ſhall come ſo faſt upon them that they ſhall not find it; and though great diſtreſs and troubles are already come, yet its little to what is yet behind; but they whoſe hope and truſt is in the Lord need not be diſcouraged at what may come to paſs, and ſhortly will befall; oh truſt ye in the Name of God, for he is able to deliver out of all. This is the cauſe and reaſon why I do here declare ſomething of what the Lord hath ſhewed unto me, and for no other cauſe nor end, the God of Heaven he doth bear me witneſs, but that all may haſte, and come away, and draw near to the Lord, and unto the Ark of the Covenant of Light and Life, that a peaceable, and a quiet habitation therein ye may find in the Dreadfull Day that is near at hand; yea, a Day of Great Diſtreſs and Troubles, in which there is none ſhall find peace, but they who wait upon the Lord to feel his Power, and ſtay their minds therein.

WRitten chiefly for the ſakes of thoſe who are not yet acquainted with the Way of the Lord, whom I ſee in the Light which is Eternal, who are ſeeking the Lord, and doth not certainly know where to find him; for whoſe ſakes my Soul mourns, yea, and my Bowels yern, and my Eyes guſh forth with Tears, and I am moved with great pity and compaſſion to cry unto the Lord, *Oh, Lord, reach forth thy hand of pity and compaſſion unto the ſcattered Sheep of* Iſrael, *who are yet ſcattered upon the dry and barren Mountains, and are wandring as Sheep without a Shepherd, and knows not where to find a reſting place for their Souls; oh, Lord, ſtretch forth thy hand of pity and compaſſion unto them as thou didſt unto us when we were ſcattered in the dark and cloudy day,* (*where many yet are*) *and were polluted in our Blood, and when no eye pitied us; oh, Lord, ſearch them out, as a Shepherd ſeeketh out his Flock, and bring them from off the dry and barren Mountains, and bring them down into the low valleys, and into the green Paſtures of Life, where they may feed, and their Souls may be ſatisfied; oh, Lord, open thy Fountain more and more, and cauſe thy Springs to run pleaſantly, and plentifully, that every Soul which truly hungers and thirſteth after thee, Lord, may be refreſhed abundantly with the Streames of Life which flows from thee who art the Fountain of Life; oh Lord, keep thy* Iſrael *whom thou haſt called and gathered by thy out-ſtretched Hand, and by the Arm of thy Almighty Power; oh, keep thy Children in the ſeaſoned, ſavory, pure, holy Life, that therein we may dwell and abide for ever, Amen.*

By

By one who am a lover of the Souls of all people, and deſires the good and welfare of all, and have met with hard meaſure from my Neighbours and Country-men; who have layn near two years under the cruel Sentence of Baniſhment, cloſe Priſoner for no other cauſe, but for worſhipping of God in Spirit and Truth, according as the Lord requires, and am a daily Sufferrer for the Seed ſake which is yet in Captivity.

Northampton County-Gaol, in the Year, 1666.

Daniel Roe.

THE END.

one who am a lover of the Souls of all people, and desires the good and welfare of all, and have met with hard measure from my Neighbours and Country-men, who have layn near two years under the cruel Sentence of Banishment, close Prisoner for no other cause, but for worshipping of God in Spirit and Truth, according as the Lord requires, and am a daily Sufferer for the Seed sake which is yet in Captivity.

[illegible] Roe

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THE END